

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                      |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | THE JAIPURIA SCHOOL                                                                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RASOOLPUR, ASHIQ ALI, GANGAGANJ, SULTANPUR ROAD,<br>LUCKNOW, LUCKNOW, UTTAR PRADESH - 226501 |
| 5      | PRINCIPAL NAME                    | Dr. MANISHA SINGH                                                                            |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc. B.Ed. Ph.D.                                                                            |
| 7      | SCHOOL EMAIL ID                   | principal.gangaganj.jaipuria@gmail.com                                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7800041940                                                                                   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--------------------------------------------------------------------------------------|------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                      |

|   |                                                                                                             |                                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://drive.google.com/file/d/1_IJAft2pOWedQxzxi8iQM8vXMWO3xAWi/view?usp=drive_link">https://drive.google.com/file/d/1_IJAft2pOWedQxzxi8iQM8vXMWO3xAWi/view?usp=drive_link</a>     |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         |                                                                                                                                                                                               |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://drive.google.com/file/d/11wSIHfYrA8F5BH2DbgxJQX-la8CZWE7e/view?usp=drive_link">https://drive.google.com/file/d/11wSIHfYrA8F5BH2DbgxJQX-la8CZWE7e/view?usp=drive_link</a>     |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://drive.google.com/file/d/1RKHfH4zrj4VUAxWrR-VeiSetX5-ZdodS/view?usp=drive_link">https://drive.google.com/file/d/1RKHfH4zrj4VUAxWrR-VeiSetX5-ZdodS/view?usp=drive_link</a>     |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/file/d/13NDg59nfT43wLQMma28RTRsjmM3ABBqK/view?usp=drive_link">https://drive.google.com/file/d/13NDg59nfT43wLQMma28RTRsjmM3ABBqK/view?usp=drive_link</a>     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/drive/folders/1xbsl8V-LT9VAFn1PP1p3GoKM42YL61yR?usp=drive_link">https://drive.google.com/drive/folders/1xbsl8V-LT9VAFn1PP1p3GoKM42YL61yR?usp=drive_link</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://drive.google.com/file/d/1lvM72CJv7_GTK41f9-33i0hBeQHxEWgP/view?usp=drive_link">https://drive.google.com/file/d/1lvM72CJv7_GTK41f9-33i0hBeQHxEWgP/view?usp=drive_link</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                      |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://drive.google.com/file/d/1kU0Gi2Llgk6ryl83m91XVHUg_6jmfrLK/view?usp=drive_link">https://drive.google.com/file/d/1kU0Gi2Llgk6ryl83m91XVHUg_6jmfrLK/view?usp=drive_link</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://drive.google.com/file/d/1LyZcd3b3hK-V0LKA1FiwoXKKVFBj4H0f/view?usp=drive_link">https://drive.google.com/file/d/1LyZcd3b3hK-V0LKA1FiwoXKKVFBj4H0f/view?usp=drive_link</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://drive.google.com/file/d/1d0Y3OjXhTBrdKPkMleWDOlFdyB3tTd/view?usp=drive_link">https://drive.google.com/file/d/1d0Y3OjXhTBrdKPkMleWDOlFdyB3tTd/view?usp=drive_link</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/file/d/1AxLxHyyZIBu6xykolQjw9w4G88fTclKU/view?usp=drive_link">https://drive.google.com/file/d/1AxLxHyyZIBu6xykolQjw9w4G88fTclKU/view?usp=drive_link</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                                           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS           |
|--------|-----------------------|-------------------|
| 1      | PRINCIPAL             | Dr. MANISHA SINGH |
| 2      | TOTAL NO. OF TEACHERS | 27                |
|        | PGT                   | 0                 |

|   |                                            |                      |
|---|--------------------------------------------|----------------------|
|   | TGT                                        | 8                    |
|   | PRT                                        | 11                   |
| 3 | TEACHERS SECTION RATIO                     | 1.58                 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mr. SUBHAM DWIVEDI   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr. KUMUD SRIVASTAVA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9927    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 17 & 46 |

|   |                                                                                             |        |
|---|---------------------------------------------------------------------------------------------|--------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 94 |
| 4 | INTERNET FACILITY                                                                           | YES    |
| 5 | NO. OF GIRLS TOILETS                                                                        | 15     |
| 6 | NO. OF BOYS TOILETS                                                                         | 12     |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |        |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME            | DESIGNATION | QUALIFICATION                   |
|--------|-------------------------|-------------|---------------------------------|
| 1      | Ms. Rashi Singh         | TGT         | M.ED., M.A., B.Ed.              |
| 2      | Ms. Ankita Dubey        | TGT         | M.CA, B.Ed., CTET               |
| 3      | Ms. Sakshi Mishra       | TGT         | M.A., B.Ed., CTET               |
| 4      | Ms. Mitakshi Mishra     | TGT         | M.A., B.Ed. (Pursing)           |
| 5      | Mr. Tushar Srivastava   | TGT         | BCA, LLB, B.Ed., CTET           |
| 6      | Mr. Ashutosh Singh      | TGT         | B.Lib.I.Sci., B.Sc.(Ag.), B.Ed. |
| 7      | Mr. Mohit Kumar Dwivedi | TGT         | M.A.                            |
| 8      | Ms. Anuradha Pandey     | TGT         | MP.Ed.                          |
| 9      | Mr. Dinesh Sonkar       | PRT         | B.FA.                           |
| 10     | Ms. Payal Khanna        | PRT         | B.Sc., NTT                      |

|    |                          |       |                                         |
|----|--------------------------|-------|-----------------------------------------|
| 11 | Ms. Sneha Pandey         | PRT   | M.Sc (Zoology) D.El.Ed (CTET qualified) |
| 12 | Ms. Richa Yadav          | PRT   | M.Com, B.Ed.                            |
| 13 | Ms. Kanchan Yadav        | PRT   | B.A. D.El.Ed, CTET                      |
| 14 | Ms. Himani Verma         | PRT   | Drawing Technical, M.A., BTC, CTET, TET |
| 15 | Ms. Himani Mishra        | PRT   | MCA, D.El.Ed., CTET                     |
| 16 | Ms. Priya Srivastava     | PRT   | M.Com.(Applied ECO.), B.Ed., NTT        |
| 17 | Ms. Nandini Shukla       | PRT   | M.A., B.Ed., NTT                        |
| 18 | Ms. Pratibha Shukla      | PRT   | MA, B.Ed.                               |
| 19 | Mr. Shiv Om Singh        | PTI   | B.P.Ed.                                 |
| 20 | Ms. Harshita Tiwari      | PRT   | B.A., NTT                               |
| 21 | Kunwar Anubhav Prakash   | OTHER | B.A.                                    |
| 22 | Mr. Shyam Manohar Pandey | OTHER | B.Sc., B.P.Ed.                          |
| 23 | Mr. Abhishek Singh       | OTHER | BCA (HONS.)                             |
| 24 | Mr. Ayush Gupta          | OTHER | B.Tech.                                 |
| 25 | Mr. Abhishek Gautam      | OTHER | B.Com., PDP in Film Making and VFX      |
| 26 | Mr. Devesh Kumar Pandey  | OTHER | M.BA.                                   |
| 27 | Mr. Keshav Tripathi      | OTHER | M.Sc.                                   |
| 28 | Ms. Shalu Shukla         | OTHER | B.Sc. Nursing                           |

|    |                                  |       |                                                  |
|----|----------------------------------|-------|--------------------------------------------------|
| 29 | Ms. Muskan Yadav                 | OTHER | 12th, B.A (Appearing)                            |
| 30 | Ms. Anchal Verma                 | OTHER | M.Com.                                           |
| 31 | Mr. Abhishek Kumar Gupta         | OTHER | B.Tech                                           |
| 32 | Mr. Prabhakar Laxminarayan Dixit | OTHER | B.Com.                                           |
| 33 | Ms. Shreya Awasthi               | OTHER | B.Sc., PGDFS                                     |
| 34 | Mr. Puskar Pathak                | OTHER | M.Com.                                           |
| 35 | Mr. Pankaj Kumar                 | OTHER | B.Sc., Diploma in Computer Hardware & Networking |
| 36 | Ms. Garima Agrawal               | OTHER | B.Com.                                           |